

District 22-Winner-2004 Toastmasters Excellence in Leadership Award
Toastmasters District 22 Bulletin - 24 Aug 2004

Special District Conference Issue

Visit the District 22 Website:
www.toastmasters22.org



Contact District Officers:
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***If It's Laughter You're After...
Then Don't Miss This !***

by Jack Mackey, ATMS/CL, LGET

Come to see **Darren LaCroix**, the 2001 World Champion of Public Speaking (who's also a professional comedian). He's doing THREE presentations at Toastmasters Fall Conference in Wichita on October 1 and 2.

The Fall Conference begins with Darren on Friday night, right after our own "Last Comic Standing" competition at 7:30 pm. All District 22 Toastmasters are welcome to bring their best jokes and humorous stories and let the audience decide who takes home one of Darren's live CD recordings.



On Saturday morning, Darren tells us "How I Went From Chump to Champ." Saturday afternoon he'll teach us "Delivery, Delivery, Delivery."

The Conference ends with five of the funniest speakers in all of District 22 performing at the District Humorous Speech Contest on Saturday night.

For the complete Conference Program Description and Registration Form, go to the Conference Info page on www.toastmasters22.org.

Do NOT delay-you may never have another chance to see a Toastmasters World Champ. There are only 120 seats available, and when they're gone, they're gone.

Want to help with this great event?
Contact Conference Chair,
Lynda Tuttle
316-526-9535
tutnman@yahoo.com

Bob's BLUE Thought

Bob Driskill, ATMG, District Governor

Leadership appears to be the art of getting others to want to do something that you are convinced should be done.

- Vance Packard

Are You a District Council Member ?

The District Council meets in Wichita on Saturday, October 2nd from 4:15pm-5:15pm at the Fall Conference.

If you are a **Club President** or **Vice President Education**, you are a District Council member. As Club President or VP Education, you are providing service to your club and to Toastmasters by attending. Your club members and all D22 Toastmasters appreciate it. If you are a club member, ask your President and VP Education to debrief the whole club on the events at the conference.

Other members of the District Council include all the members of the **District Executive Committee** as follows:

- **Area Governors:** T1-Chad Parasa, T2-Jason Schulz, T3-Jeffrey Lebak, A1-Darrel Bishop, A2-Kandice Schultz, A3-Mike Tuttle, L2-Evie Curtis, L3-Richard Fagan,

L4-Dennis Dalton, L5-Melissa Gingell, L6-Larry Wilson, K1-Gerald Yeung, K2-Kellie Hewitt, K3-Chris Woolway, K4-Jessica Watkins, S1-Leon Bryant, S2-Booma Venkataraman, S3- Rose Hoynacki, S4-Patricia Hilliard

- **Division Governors** T-Barbara Bruner, A-Lynda Tuttle, L-Harold Allison, K-Frank Dodd, S-Diana Kovac
- District Secretary: Judy Rose
- District Treasurer: Raenell Becker
- Immed. Past District Gov.: Suzanne Conaway
- District Public Relations Officer: Peggy Lynn
- Lt. Gov. Marketing: RW Thompson
- Lt. Gov. Education & Training: Jack Mackey
- District Governor: Bob Driskill.

If you are a member of the District Council, please read this issue of the bulletin carefully as we designed it to prepare you for the District Council Meeting on October 02.

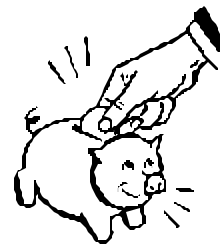
Reimbursement Rules Reminder

Reimbursement shall be made only after the District Governor receives and approves the expense report and all required receipts. Odometer readings must be placed on the expense report for trips. The mileage amount which may be paid for all approved travel expenses shall be \$.20 (20 cents) per mile.

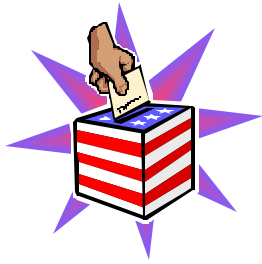
For the proper forms, look under the Area Governor tools toward the bottom of the Tips/Tools page on our website:

www.toastmasters22.org

All expenses in excess of \$30.00 must be pre-approved by the District Governor. If travel will exceed \$30.00, the District Governor must approve the trip.



Exercise Your Club's Voting Rights



In order to conduct District business, we must have a quorum at the District Council Meeting on Saturday afternoon, October 02 at the 2004 Fall Conference in Wichita, Kansas.

Club Presidents and Vice Presidents Education are voting delegates. If either one of those officers cannot attend the meeting, another club member in good standing can carry voting proxies. Whoever is authorized to vote for your club should visit the Credentials Desk **BEFORE** 3:00 PM on Saturday, October 02 to pick up ballots.

The Business Meeting begins promptly at 4:15 PM. PLEASE help us have a quorum. Your club's votes are important!

If you plan to carry the proxies, **please have your President and/or Vice President of Education SIGN the proxy form below. Take the form to the Credentials Desk at the conference.**

The Proxy Form is also stored on the Conference Information page on our website:
www.toastmasters22.org

District Council Proxy Form

I hereby authorize

_____,
a member in good standing of the

Toastmasters, Club # _____,
to cast my vote at the District Council Meeting
on Saturday, October 02, 2004 in Wichita,
Kansas.

Club President Signature

Club VP Education Signature

District Council Meeting Agenda: October 2nd

| | | |
|---|-----------|----------------|
| Call to Order, Welcome: | | Bob Driskill |
| Reading of District Mission: | | |
| Credentials Report: | | Lois Harger |
| Adoption of Agenda: | | |
| Secretary’s Report: | | Judy Rose |
| Audit Committee Report: | | Dale McCurley |
| District Budget Report: | | Raenell Becker |
| Treasurer’s Report: | | Raenell Becker |
| Approval of Area Assignments: | | |
| Reports by Senior District Officers- | | |
| District Governor: | | Bob Driskill |
| LGET: | | Jack Mackey |
| LGM: | | RW Thompson |
| Division T: | | Barbara Bruner |
| Division A: | | Lynda Tuttle |
| Division L: | | Harold Allison |
| Division K: | | Frank Dodd |
| Division S: | | Diana Kovac |
| Committee Reports: | | |
| Unfinished Business | | |
| New Business: | | |
| Announcements: | | |
| Sign Attendance Sheet: | | |
| District 22 Spring Conference Invitation: | | Jack Mackey |
| Time & Place of Next Meeting: | | Bob Driskill |
| Adjournment: | | Bob Driskill |

Conference Registration How To

1. Obtain a copy of the D22 Fall Conference Registration form. (There is a printable form stored on the Conference Info page on our website www.toastmasters22.org)
2. Fill in your identifying information on the Registration Form.
3. Make your decisions regarding food choices.
4. Calculate your total amount due.
5. Make a copy of your completed form for your records.
6. Mail the completed form along with your check to the address listed on the form.
7. Make arrangements with the hotel if you need accommodations Friday evening.
8. If you are serving as proxy, make certain that you have the signed proxy form (s).

Division A Names Outstanding Toastmaster of Year

At the Division A picnic on August 18, 2004, **Lynda Tuttle**, Division A Governor, presented the Division A Outstanding Toastmaster of the year traveling trophy to **Mike Goebel**. Mike is a long-time member of the West Wichita Toastmasters Club. Two clubs in Wichita includ-

ing the West Wichita Club meet in his Star Lumber Training room. Mike has been gracious in providing this facility for Area contests and judges training. He has also participated in numerous contests and been a leader in his club. Congratulations Mike!

Area Governors Corner

Area Club Visits

Conduct your Area Club visits. Call ahead to see if there is anything the Club would like you to bring with you when you visit.

Ask about the number of members who have earned Red, White, or Blue ribbons so you can

present those when you visit. Also offer to make a short speech to the Club that emphasizes whatever topics the Club President feels would be most helpful to the Club.

Club Officer Tips and Reminders

Stay Informed

We publish the D22 Bulletin each 2nd and 4th Tuesday to Area Governors. Your Area Governor should distribute to Club Presidents. We also post the bulletin to the D22 Bulletin Archive on www.toastmasters22.org.

Please see that your Club members have access to the D22 Bulletin.

Promote the Smedley Award

Courtesy of Toastmasters International, win a Smedley Award ribbon for your Club banner by adding five new members between August 1st and September 30th.

August Checklist

- ___ Conduct a Club Executive Committee meeting (Club Officer meeting)
- ___ Review your Club Success plan. How's your progress toward Distinguished status so far?
- ___ Club Treasurer: Remind members that you will be collecting dues next month.
- ___ Club President and VPE: If you will be unable to attend the conference, sign a proxy form and give it to a member of your club who will serve as your proxy.